ABN 21849701767
Incorporation No. A0000388K
Registered as a deductible gift recipient.

# Absentee Voting Forms <br> Annual General Meeting <br> 2pm on Saturday $16^{\text {th }}$ September, 2023 

## Instructions

Return your completed form by 5pm on $17^{\text {th }}$ September, 2023 to the Returning Officer, by:
By Post: PO Box 179, Torquay, 3228
By email: to returningofficer@janjucsurfclub.com.au

To be entitled to vote, members:

- Must be 2023/2024 Jan Juc SLSC Members by 16 September, 2023;
- Cannot be Community (Social) Members;
- Cannot be under 18 years of age on 16 September, 2023.

Indicate the direction of your vote for each position. Incorrect completion of the forms will nullify your vote.

## Member Voting Identification

I certify that I am a 2023/24 member of Jan Juc SLSC, and provide my votes for items listed overleaf as indicated.

## Members Name

## Signature

## Date of Birth

Sisnate
Date

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## Voting Form

1. Election of Board positions

| President |  | Vice-President |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\square \mathrm{Yes}$ | $\square$ No |  | $\square \mathrm{Yes}$ | $\square$ No |
| Secretary |  | Finance Manager |  |  |
| $\square \mathrm{Yes}$ | $\square$ No |  | $\square \mathrm{Yes}$ | $\square$ No |
| Lifesaving Skills Development Manager |  | Life Saving Services Manager |  |  |
| $\square \mathrm{Yes}$ | $\square$ No |  | $\square \mathrm{Yes}$ | $\square$ No |
| Juniors Manager |  | Competition Manager |  |  |
| $\square \mathrm{Yes}$ | $\square$ No |  | $\square \mathrm{Yes}$ | $\square$ No |
| Fundraising \& Sponsorship Manager |  |  |  |  |
| $\square \mathrm{Yes}$ | $\square$ No |  |  |  |

2. Recommendation of Official Positions - General Committee

Successful candidates are then recommended by the meeting to the Board for consideration of approval and subsequent appointment (Rule 22.5).

| First Aid Manager | $\square$ Yes | $\square$ No | Boat Manager | $\square$ Yes | $\square$ No |
| :--- | :--- | :--- | :--- | :--- | :--- |
| IRB Manager | $\square$ Yes | $\square$ No |  |  |  |

3. Election to Audit, Finance \& Governance Committee

